

STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA SEARCH AND RESCUE BOARD

Name of Organization: Nevada Search and Rescue Board

- Date and Time of Meeting: Wednesday, February 14, 2024, at 2:00 p.m.
- Place of Meeting:
 There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at:

 https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqg

Conference Line Access: Conference line #: (669) 219-2599 Meeting ID# 686 738 8625 When prompted for Participant ID, please press #

Current Voting Membership	
Name	Organization
Col. Carol Lynn	Civil Air Patrol, Nevada Wing
1 st Lt. Alex Pinto	Nevada Air National Guard
Matthew Marlow	Las Vegas Metropolitan Police Department
Joshua Fisher - Chair	Washoe County Sheriff's Office
Doug Fisher	Elko County Sheriff's Office
Dan Coverley	Douglas County Sheriff's Office
Kevin Haywood	Nevada Emergency Medical Systems Program
Billy Samuels	Clark County Fire Department
Patty Polish	Lyon County Search and Rescue
Eric Antle	Nevada Division of Forestry
Current Non-Voting Membership	
Name	Organization
Rodney Wright	Nevada Division of Emergency
	Management/Homeland Security (DEM/HS)
John Fansler	DEM/HS



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This meeting will be video and/or teleconferenced as specified beginning at 2:00 p.m. The Nevada Search and Rescue Board (SAR Board) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Board at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Board administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL Joshua Fisher, Chair.
- 2. **PUBLIC COMMENT** (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 1:30 p.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

- **3. APPROVAL OF MINUTES** (Discussion/For Possible Action) Joshua Fisher, Chair. The SAR Board will discuss and review the minutes of the April 4, 2023, Board meeting. The Board will determine whether to approve the meeting minutes.
- **4. NEW BOARD MEMBER** (Discussion Only) Joshua Fisher, Chair. Mr. Fisher will announce the appointment of Mr. Kevin Heywood from the State EMS Office.
- **5. BOARD MEMBER LEAVING** (Discussion Only) Joshua Fisher, Chair. Mr. Fisher will announce 1st Lt. Alex Pinto will be leaving his seat on the board.
- 6. BASIC INLAND SEARCH COURSE (Discussion Only) Rodney Wright, Nevada Division of Emergency Management/Homeland Security (DEM/HS), SAR Coodinator. Mr. Wright will announce the upcoming Air Force Rescue Coordination Center (AFRCC) training course in Elko, NV April 9 11, 2024.
- SWIFTWATER RESOURCES IN NEVADA (Discussion Only) Rodney Wright, DEM/HS, SAR Coordinator. Mr. Wright will discuss the results of the Swiftwater resources survey available in Nevada.

- 8. DISCUSSION FOR NEXT SAR BOARD MEETING (Discussion Only) Joshua Fisher, Chair. Mr. Fisher will discuss establishing set dates for future SAR Board meetings.
- 9. PUBLIC COMMENT (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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10. ADJOURN – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on February 9, 2024, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

Posted to the following websites:

- Nevada Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website: https://dem.nv.gov/DEM/DEM Public Meeting Information/
- Nevada Public Notice Website: <u>www.notice.nv.gov</u>

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select Office of the Military Division of Emergency Management.
- Within the Public Body column, select the **Nevada Search and Rescue Board**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Sherrean K. Whipple, Division of Emergency Management and Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.